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**COUNTY OF LOS ANGELES
FISH AND GAME COMMISSION**

<http://fishandgame.lacountycommissions.info/>

Kenneth Hahn Hall of Administration
500 West Temple Street, B-50, Los Angeles, CA 90012
(213) 974-1431 Fax (213) 633-5102
To enrich lives through effective and caring service

December 04, 2012

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

10 December 4, 2012

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

**DECEMBER 2012 CONFERENCE OF SOUTHERN CALIFORNIA
COUNTY FISH AND GAME COMMISSION
(ALL SUPERVISORIAL DISTRICT)
(3-VOTES)**

SUBJECT

Recommend approval to expend funds from the Fish and Game Commission Propagation Fund for Commissioners to attend the Fall 2012 Southern California Fish and Game Conference.

IT IS RECOMMENDED THAT THE BOARD:

Approve funds from the Commission's Propagation Fund in an amount not to exceed \$125.00 to pay the registration fees for five Commissioners (\$25.00 each), to attend the Fall 2012 Southern California Fish and Game Conference, to be held on Saturday, December 8, 2012 from 8:00 a.m. to 5:00 p.m. at the Cove Water Park Facility, 4310 Camino Real, Riverside, CA 92509.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Since 1952, the Commission has supported activities and projects that oversee the propagation and protection of fish and game and continues to devote time and thought to the best methods for the propagation and protection of fish and game in the State of California and County of Los Angeles.

At its meeting held on October 11, 2012, the Commission approved funds from the Commission's Propagation Fund to pay the registration fees (\$25.00 each) for the Commissioners to attend the Fall 2012 Southern California Fish and Game Conference, being hosted by Riverside County, to be held on Saturday, December 8, 2012 from 8:00 a.m. to 5:00 p.m. at the Cove Water Park Facility, 4310 Camino Real, Riverside, CA 92509.

The Southern California County Fish and Game Commissions' Conference is a forum for Commissioners to discuss a wide range of wildlife issues affecting the region and the State.

Implementation of Strategic Plan Goals

The provision of funding for attendance at the Fall 2012 Southern California Fish and Game Commissions' Conference is consistent with the County's Strategic Plan Goal No. 1 (Operational Effectiveness). In addition to enhancing the community's knowledge and understanding of conservation and the propagation of fish and game, the conference will provide Commissioners an opportunity to discuss a wide range of issues.

Strategic Asset Management Principles Compliance

N/A

FISCAL IMPACT/FINANCING

There is no impact on the General Fund. The approved expenditure will be charged to the Fish and Game Propagation Fund, which has sufficient funds to cover the costs.

The Los Angeles County Fish and Game Propagation Fund is financed from a percentage of penalty assessments collected relating to fish and game code violations in Los Angeles County.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Section 13100 of the Fish and Game Code establishes guidelines for the expenditure of fines levied for fish and game code violations. It includes enhancing fish and game activities including propagation, protection and restoration; supporting fish and wildlife projects; and furthering research and education in areas related to fish and wildlife.

ENVIRONMENTAL DOCUMENTATION

N/A

CONTRACTING PROCESS

N/A

IMPACT ON CURRENT SERVICES (OR PROJECTS)

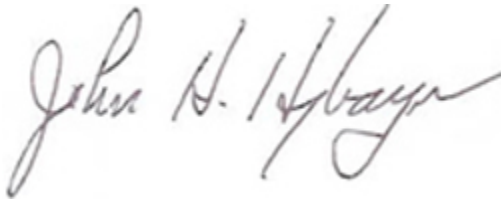
The conference will allow the Los Angeles County Fish and Game Commissioners the opportunity to communicate and coordinate services and program needs, receive updates and share information with other county fish and game commissions as well as other local, state and federal agencies.

The Honorable Board of Supervisors

12/4/2012

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Respectfully submitted,

A handwritten signature in dark ink, reading "John H. Hybarger". The signature is written in a cursive, flowing style with a large initial "J" and a long, sweeping underline.

JOHN H. HYBARGER

Chairman

AJ:bf

Enclosures

c: Chief Executive Officer
Executive Officer, Board of Supervisors

DECEMBER 2012

**CONFERENCE / TRAINING SESSION FOR
SOUTHERN CALIFORNIA COUNTY FISH & GAME COMMISSIONS**

Riverside County Parks and Open Space Facility

The Cove Water Park, 4310 Camino Real, Conference Room

Riverside, CA. 92509

Saturday, December 8, 2012, Registration 8:00 AM - 9:00 – 5:00 PM

Fee: \$25.00 Continental Breakfast and Lunch

REGISTRATION FORM

Name: _____

(If used for Multiple Registrations, please list Names and e-mails on the back)

name of Organization: _____

Address: _____

City: _____ **State:** CA **ZIP:** _____

Business Phone: () _____ **Fax:** () _____

Home Phone : () _____ **Fax** () _____

E-Mail Address: _____ **Total Enclosed: \$** _____

Please make check(s) payable to Riverside County Park and Open Space District and
submit with registration form by December 3rd 2012 to:

Riverside County Park and Open Space District

4600 Crestmore Road, Jurupa Valley, CA. 92509

Contact Maureen BUS: 951-955-4310

Commissioner: Darrell Connerton 951-232-3469

email darrell_connerton@yahoo.com